

# Regional Council

ABN 6010 3855 713

### APPLICATION FOR DEVELOPMENT APPROVAL AND / OR BUILDING APPROVAL

APPLICATION NO.

**DABA** 

19/2025

| Name Applicant 1      | Jason                  | McC         | McCoy |  |
|-----------------------|------------------------|-------------|-------|--|
|                       | First Name             | Last        | Name  |  |
| Name Applicant 2      |                        |             |       |  |
|                       | First Name             | Last        | Name  |  |
| Postal Address        | 891 / 89 New Ca        | ascade Road |       |  |
| Phone No.             |                        | Mob. No.    | 52031 |  |
| Email (s)             | jasondmccoy <b>7</b> 0 | @gmil.com   |       |  |
| Signature Applicant 1 | Jason M                | cCoy        |       |  |
| Signature Applicant 2 |                        |             |       |  |

| 2. LANDOWNE    | R(S) DETAILS (if not the App                            | plicant)         |  |  |
|----------------|---|------------------|--|--|
| Name           | Patrick   | Balmer           |  |  |
|                | First Name  |                  | Last Name                                    |  |
| Name           |   |                  |  |  |
|                | First Name  |                  | Last Name                                    |  |
| Postal Address | 9 Oakmont Avenue, Cor                                   | nubia, Qld, AUS1 | Г, 4130                                      |  |
| Phone No.      | Mob. No. +61433643913                                   |                  |  |  |
| Email          | pat@autocable.com.au                                    |                  |  |  |
| -              | ndowners. This signature pror Building Application only |                  | 's permission for the Applicant to make this |  |
| Landowner 1    | Me  |                  |  |  |
| Landowner 2    |   |                  |  |  |

| 3. PROPERTY         | DESC         | RIPTION     |               |          |                   |        |         |               |                  |
|---------------------|--------------|-------------|---------------|----------|-------------------|--------|---------|---------------|------------------|
| Address             |              |             |               |          |                   |        |         |               |                  |
| Portion No.         | 52           | b1          | Lot No.       | 4        | Section No.       | 21     |         | Land<br>Area: | 805m2            |
| Please attach a cop | y of t       | he Title Se | earch for the | e subje  | ct property:      | attach | ned     |               |                  |
| Current Land Use    | V            | acant       |               |          |                   |        |         |               |                  |
| Land Tenure         | $\checkmark$ | Freehold    |               |          | Crown Lease       |        |         | Un-alie       | nated Crown Land |
|                     |              | Road Re     | serve         |          | Vacant Crown Land |        |         |               |                  |
|                     |              |             |               |          |                   |        |         |               |                  |
| Zoning              |              | Rural       |               | <b>V</b> | Mixed Use         |        | Open S  | pace          | Airport          |
|                     |              | Rural Re    | sidential     |          | Business          |        | Conser  | /ation        | Roads            |
|                     |              | Resident    | ial           |          | Industrial        |        | Special | Use           |                  |

| 4        | . THE TYPE(S) OF USE, DEVEL<br>(please tick where relevant) | OPMENT AND / OR BUILDING INCLUDED IN THIS APPLICATION  |
|----------|---|--|
|          | Residential   | E.g. Dwelling House, Dual Occupancy, Multiple Dwellings  |
| <b>V</b> | Tourist Accommodation                                       | E.g. Accommodation Units, Hotel, Resort, Tourist Park  |
|          | Commercial  | E.g. Business Premises, Food & Drink Premises, Shop, Tourist Attraction, Entertainment Facility, Health Care Service |
|          | Industrial  | E.g. General, Light, Rural, Noxious, Hazardous or Offensive, Extractive  |
|          | Community   | E.g. Educational Establishment, Hospital, Community Facility   |
|          | Infrastructure  | E.g. Electricity Works, Waste Facilities, Communications Facilities, Transport Facilities, Roadworks                 |
|          | Public Facilities   | E.g. Airport, Car Park, Port Service, Public Building  |
|          | Recreation  | E.g. Open Space, Outdoor Sport and Recreation Facility, Indoor Sport and Recreation Facility, Park                   |
|          | Subdivision   | E.g. Create additional lots; Boundary adjustment; Amalgamation of lots   |
|          | <b>Alterations and Additions</b>                            | Structural changes to existing structure(s)  |
|          | Ancillary structures  | Structures integral and subservient to another development e.g. garage, shed, verandah                               |
|          | Change of Use   | Changing the purpose of a premises e.g. from residence to holiday house, from shop to offices.                       |
|          | Signage   | E.g. Advertising structures and signs, Directional and guidance signs.   |
|          | Earthworks  | Excavation, filling, site works  |
|          | Other   |  |

| 5        | 5. THE ACTIVITIES INVOLVED IN THE PROPOSED USE OR DEVELOPMENT (please tick where relevant)   |
|----------|--|
| <b>✓</b> | Erecting, altering or adding to a building or structure  |
|          | A temporary building, structure, or use  |
|          | Subdividing land   |
|          | Demolition   |
|          | Changing the use of land or a building or the classification of a building under the Building Code of Australia (without building, subdividing or demolishing) |

#### 6. DESCRIPTION OF PROPOSAL

Please describe details of your proposal here Please include all components of the use, development and / or building activity; such as the number of lots created if subdivision; number of dwellings / units to be developed; number of bedrooms; number of seats if Food & Drink Premises; Hours of operation for commercial or industrial activity; volume of production if processing or manufacturing. (attach additional pages if more space is required)

New duplex tourist accommodation with central firewall dividing 2x2 bedroom units and 2 bathrooms each.

Parking spaces for up to 6 cars within boundaries.

Timber framed construction on concrete floor, Colorbond roof, Fibre cement cladding, Aluminium joinery

#### 7. APPLICATION FEES

Development and Building Application fees are specified in Council's Annual Operational Plan and are based on the estimated cost of building and works. It is necessary to specify the total estimated cost of building and works (including labour and materials) to determine the fees for the Development and or Building Application. For development that involves building work, Council is currently assessing fees on the basis of \$1200.00 / square metre. This is required prior to acceptance of the Application.

Total estimated cost of building and works

\$ \$261,312.00

| 8. USE, DEVELOPMENT AND BUILDING D                               | ETAILS & MATE  | RIALS (as applicable   |                      |
|--|----------------|------------------------|----------------------|
| Gross floor area of all new proposed buildings                   | 217.76 sq.m    |                        |                      |
| Gross floor area of all existing buildings on site               | n/a            |                        |                      |
| Total roof area (sqm) of all buildings on the lot                | 361.94 sq.m    |                        |                      |
| For residence class use or development -Total number of bedrooms | 4              |                        |                      |
| Maximum height of new building(s) or structure(s) in metres      | 4.8m           |                        |                      |
| Building setbacks – minimum distance to front,                   | Boundary       | Distance               | Orientation          |
| rear, and side boundaries in metres.                             | Front          | 5.455m                 | East                 |
| Note: it will be necessary to peg out the general                | Rear           | 5.088m                 | West                 |
| footprint of proposed structures at the subject land.            | Side           | 3.150m                 | North                |
|  | Side           | 3.071m                 | South                |
| Wall construction material (external) & colour                   | Hardies 'Axon' | ' panel & 'Linea' weat | herboard. Light grey |
| Floor construction material                                      | Concrete       |                        |                      |

| Roof construction material & colour  |  |          |  |  |
|--|--|----------|--|--|
| noor construction material & colour  | Corrugated Colorbond. Gr   | ey       |  |  |
| Frame construction material  | Timber framing   |          |  |  |
| WATER SUPPLY AND STORAGE   |  |          |  |  |
| Note: Please refer to <b>DCP No. 2 - Water Resources</b> for minimum water storage requirements.   | Existing water tank capacity in litres   | n/a      |  |  |
|  | New water tank capacity in litres  | 130kl    |  |  |
|  | Total combined water storage capacity in litres (new and existing tanks)   | 130kl    |  |  |
| WASTEWATER MANAGEMENT SYSTEM   |  |          |  |  |
| On-site wastewater management system planned as advised by Public Health and Environment Team: Please tick which applies.  | Connection to Norfolk<br>Island sewer mains  | <b>✓</b> |  |  |
| Note: Please refer to <b>DCP No. 2 - Water Resources</b> for minimum waste water management requirements.  | Onsite wastewater treatment system   |          |  |  |
|  | System tank capacity in litres   |          |  |  |
| ADVERTISING STRUCTURES AND SIGNS   |  |          |  |  |
| Details on signage – type, size, total number of   | Construction material  |          |  |  |
| signs or structures (new and existing)   | Total Display Area   |          |  |  |
| Note: Please refer to DCP No. 4 - Outdoor  Advertising Structures and Signs to determine   | Maximum height of structure  |          |  |  |
| requirements and standards for the display of signage.   | Total number of signs or structures  |          |  |  |
| EARTHWORKS   |  |          |  |  |
| Earthworks: Describe any earthworks required as a component of building work; such as site works to create building pad, construct access and driveways, retaining walls, drainage works. Include total volume of earthworks (m² and m³) | Scrape 50mm vegetation off surface footprint: Duplex, carport, verandahs & driveways: Total area: 372.4 sq.m Remove 140 cu.m earth to accommodate underfloor |          |  |  |
| Note: an Earthworks Plan as described in section<br>11 will be required to support your Application if in<br>excess of 50 cubic metres   |  |          |  |  |
| OTHER STRUCTURES   |  |          |  |  |
| Swimming pool - above ground / below ground, dimensions, (length, depth, width) construction materials and dimensions for associated decking / structures/ fences and gates.   |  |          |  |  |

| 9. BUILDER'S | <b>DETAILS</b> (if applicable; and if a | a builder has | been selected) |
|--------------|---|---------------|----------------|
| Name         |   |               |                |
|              |   |               |                |
|              |   |               |                |
| Phone No.    |   | Email:        |                |
|              |   |               |                |

#### 10. CONSULTATION WITH COUNCIL INFRASTRUCTURE, SERVICES AND ENVIRONMENT STAFF

In planning and designing your proposed development you should contact relevant Council staff with responsibility for infrastructure and services to ensure infrastructure required for your development is available or can be made available; to determine whether there any specific requirements for infrastructure and services and whether any additional permits, licences or approvals may be required for your proposal.

You should also consult with Council's environment staff to determine any specific environmental matters to consider in developing your proposal, such as identifying protected trees or potential impacts on threatened species; and requirements for additional permits and approvals.

It is strongly suggested that you present a description of your proposal and preliminary building plans for your development to enable the relevant Council staff to provide advice on requirements.

Please request the relevant staff member(s) to email their advice to you as the Applicant and to also email direct to <u>planning@nirc.gov.nf</u>. Alternatively, advice can be provided in the spaces below.

| Contact   | Comments   |
|---|--|
| Electricity Team Leader, John Christian Ph: 22078, 23206 Email: john.christian@nirc.gov.nf Mitchell Graham Email: mitchell.graham@nirc.gov.nf | attached   |
| Public Health and Environment Water storage and wastewater management requirements Tanya Bandow Ph: 22001 Email: tanya.bandow@nirc.gov.nf     | 2 x 2 bedroom + 2 x tv rooms for duplex development proposal - Tourist accommodation. Proposed Total roof 361.94sqm Water storage 130kl - meets the min requirement. Connection to the Water Assurance Scheme (WAS) is required under DCP2 as the property lies within the designated WAS connection area. |
| Telecom Team Leader, Simon Peapell Ph: 23905 Email: simon.peapell@nirc.gov.nf   | N/a  |
| Public Works Road works, driveways Team Leader, Mal Snell Ph: 22006 Email: malcolm.snell@nirc.gov.nf  | attached   |
| Biodiversity Protected trees, Argentine ants etc Team Leader, Douglas Donaldson Ph: 22001 Email: douglas.donaldson@nirc.gov.nf                | attached   |

| 11. (    | OTHER APPROVALS  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
|          | need approvals, licences or permits under other legislation in force on Norfolk Island <b>such as</b> those listed below.<br>Ik the relevant legislation. If in doubt, please contact the Planning Office.                           |  |  |  |  |  |
|          | Environmental Protection and Biodiversity Protection Act 1999 (Cth). Please refer to <a href="http://www.environment.gov.au/protection/environment-assessments">http://www.environment.gov.au/protection/environment-assessments</a> |  |  |  |  |  |
|          | Crown Lands Act 1996 (NI) – applies to Crown land.   |  |  |  |  |  |
|          | Local Government Act 1993 (NSW)(NI) – approvals may be required for specified activities.  |  |  |  |  |  |
|          | Trees Act 1997 (NI) — permit required to remove protected trees. Please refer to the Trees Regulations 1999 - Schedule of Protected Trees.   |  |  |  |  |  |
|          | Public Reserves Act 1997 (NI) – permit required for an activity in a Public Reserve.   |  |  |  |  |  |
|          | Subdivision Act 2002 (NI) – registration of plan of subdivision.   |  |  |  |  |  |
| <b>✓</b> | Tourist Accommodation Act 1984 (NI) – registration of tourist accommodation.   |  |  |  |  |  |
|          | Sale of Food Act 1950 (NI) – licence required for production and / or sale of food.  |  |  |  |  |  |
|          | Liquor Act 2005 (NI) – licence required to supply liquor.  |  |  |  |  |  |
|          | Heritage Act 2002 (NI) – Proposals for use or development that affect listed heritage items .  |  |  |  |  |  |
|          | Roads Act 2002 (NI) – opening and closing public roads.  |  |  |  |  |  |
|          | Other Approvals  |  |  |  |  |  |

#### 12. ENVIRONMENTAL IMPACTS OF YOUR DEVELOPMENT

To assess your proposal, we need to understand any potential impacts it may have on the environment. Depending on the nature and scale of your proposal, you may need to **either:** 

- 1. Provide a Description of Potential Environmental and Heritage Impacts in your Development Application; or
- 2. Submit a Statement of Environmental Effects with your Development Application; or
- 3. Submit an Environmental Impact Statement prepared in accordance with the Planning Act 2002 (NI) & Planning Regulations 2004 (NI) with your Development Application.

Please consult Council's Planning Office to determine which environmental impact assessment documentation is required for your proposal. Please tick below the information provided with this application.

| Environmental Impact Statement attached:   | $\checkmark$ |
|--|--------------|
| Statement of Environmental Effects attached:   |              |
| Description of Potential Environmental and Heritage Impacts:   |              |
| Description of Potential Environmental and Heritage Impacts:   |              |
| Please describe the potential impact of your proposed use or development on the environment and heritage of the development site and surrounding area. | he           |
| see attahced   |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |

## 13. PLANS AND MAPS Applications must be supported by relevant plans and maps that clearly shows what is being proposed. A full list of the information that may be required is provided at Clause 12 of the Norfolk Island Plan 2002. Please tick below the information provided with this application. **FLOOR PLANS** - Drawings showing the plan and proposed usage at each floor level, elevations, sections and dimensions of the building, the sizes and locations of structural members to a scale of not less than 1:100. Drawings containing sufficient detail and at a scale appropriate to the work proposed to be carried out, to show the plumbing and drainage work to be carried out. **SITE PLAN** - Drawings to a scale of **not less than 1:500 showing**: The boundaries and dimensions of the allotment, relevant easements and adjacent streets. The position and dimension of the building to the boundaries of the allotment, existing buildings on the allotment and adjoining allotments together with details of the purposes for which the buildings are to be used. The location of protected trees, identifying or specifying the species of the trees where the distance of the protected tree from the proposed building is less than or equal to the height of the tree plus 5 metres. The levels of the site and of the floors of the building in relation to an adjoining street channel, if any. **EARTHWORKS PLAN-** Drawings (Site Plan) at a scale of **not less than 1:100** showing at least: Existing natural contour levels and proposed finished contour levels. Cross section plans showing the nature, extent and depth of excavation and /or land filling and associated works, batter slopes and any retaining structures. **SUBDIVISION** - Preliminary Plan of Subdivision In the case of an alteration or modification of a building, a statement that describes the purposes for which the building has been used and is to be used.

| 14. SUPPORTING INFORMATION   |
|--|
| You can support your application with additional material, such as photographs, to illustrate your proposal. Please list what you have attached. (Attach additional pages if more space is required) |
|  |
| Environmental statement attached   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

#### 15. DEVELOPMENT APPLICATION AND / OR BUILDING APPLICATION - CHECKLIST OF REQUIREMENTS

Applications shall contain information as is necessary to determine compliance with the Norfolk Island Plan, Planning Act 2002 (NI), and Building Act 2002 (NI). Clause 12 of the Norfolk Island Plan 2002 specifies matters (listed below) that must be included in a Development Application, where applicable and relevant. It is the responsibility of the Applicant to demonstrate that each of the matters listed has been addressed by placing a rick in the relevant box. Failure to provide all the relevant information may result in the Application not being accepted by Council or delays in the processing of the application.

|    | Requirement   | Yes         | No | N/A      |
|----|---|-------------|----|----------|
| a) | The name and address of the applicant, the location of the land, a copy of the title to the land, the name and address of the owner, and written consent from the owner of the land if not the applicant.   |             |    |          |
| b) | The use or development of the land at the date of application.  | <b>/</b>    |    |          |
| c) | The intended use or development of the land.  | <b>/</b>    |    |          |
| d) | A plan or plans drawn to a scale available on a standard scale rule which show clearly:   | <b>✓</b>    |    |          |
|    | (i) the relationship of the land to lot boundaries, levels or contours, title boundaries and roads;   | <b>✓</b>    |    |          |
|    | (ii) rights of way, easements and covenants affecting the land;   |             |    | <b></b>  |
|    | (iii) existing buildings, works, trees, and vegetation;   |             |    | <b>/</b> |
|    | <ul><li>(iv) site preparation – including details of buildings and works to be<br/>demolished, areas to be cut and/or filled, existing vegetation and trees<br/>to be removed, and other land clearing;</li></ul>   | <b>✓</b>    |    |          |
|    | <ul> <li>(v) proposed buildings, works, and services, and alterations to existing<br/>buildings and works – including floor plans, elevations, dimensions,<br/>relative site levels, provisions for drainage, and the purpose of rooms,<br/>other spaces and structures;</li> </ul>                     | <b>&gt;</b> |    |          |
|    | <ul><li>(vi) existing and proposed vehicular access/egress points to roads from the<br/>land, and the areas set aside and other provisions made for vehicular<br/>passage, manoeuvring and parking;</li></ul>   | <b>✓</b>    |    |          |
|    | <ul><li>(vii) existing and proposed landscaping – including details of site<br/>beautification, tree planting, and screening;</li></ul>   | <b>✓</b>    |    |          |
|    | (viii)the materials proposed for construction purposes and the colour of such materials on all exterior surfaces;   | <b>✓</b>    |    |          |
|    | <ul> <li>(ix) signs – including details of dimensions, wording, logos, colours,<br/>illumination, supporting structures, and positioning on buildings and<br/>works and the method of affixing thereto;</li> </ul>  |             |    | \<br>\   |
|    | (x) floodlighting and other exterior lighting including the location and strength of illumination.  |             |    | ~        |
|    | (xi) A written statement by or on behalf of the Applicant of the likely<br>impact of the proposed use or development on the environment and<br>heritage; and  |             |    |          |
|    | (xii) A written statement from relevant infrastructure managers regarding the infrastructure requirements necessary to enable the proposed use or development, and the availability of such infrastructure; and / or the need to upgrade any infrastructure to support the proposed use or development. |             |    |          |

#### **LODGEMENT DETAILS**

| Va.,     | ladaa tha | completed | Application | h   |
|----------|-----------|-----------|-------------|-----|
| TOU Call | iouge the | combleted | Application | υv. |

Email: planning@nirc.gov.nf

Deliver: Council Bicentennial Complex

39 Taylors Road Burnt Pine

**NORFOLK ISLAND 2899** 

Mail: Norfolk Island Regional Council

P.O. Box 95

NORFOLK ISLAND 2899

What now: Once your application is received a Council Officer will respond within 10 working

days to advise whether your application has all the information that is required for

the application to be accepted for assessment.

| OFFICIAL USE ONLY  |         |       |          |  |  |
|--------------------|---------|-------|----------|--|--|
| Receiving Officer: | J Brown | Date: | 12 08 25 |  |  |

| CONSIDERATION OF ADEQUACY FOR ACCEPTANCE – TO BE COMPLETED BY COUNCIL    |  |  |  |
|--|--|--|--|
| Application satisfactory to lodge and accept  Yes  No                    |  |  |  |
| Additional information required before the application will be accepted: |  |  |  |
|  |  |  |  |

| Planning Act 2002 (NI):        |   |                |  |  |  |
|--------------------------------|---|----------------|--|--|--|
| Development Approval Required: | Yes   | Tick category: |  |  |  |
| Category of Development        | Permitted Use or Development                  |                |  |  |  |
|                                | Permissible (with consent) Use or Development | х              |  |  |  |
|                                | Declared significant development              |                |  |  |  |

| Building Act 2002 (NI):     |     |    |  |  |
|-----------------------------|-----|----|--|--|
| Building Approval Required: | Yes | No |  |  |

| APPLICATION ACCEPTANCE – TO BE COMPLETED BY COUNCIL |         |       |                |
|---|---------|-------|----------------|
| Officer:  | J Brown | Date: | 20 August 2025 |



## Architectural Draughting and Design

(Licensed Practitioner in Building and Design) ABN: 24 713 413 783

## 89 New Cascade Road Norfolk Island

Ph: 52031 Email: jasondmccoy70@gmail.com



### **Balmer Duplex. Taylors Road**

### **Environmental and Heritage Impact Statement**

The proposed development has been carefully assessed in relation to its potential environmental and heritage impacts. The site is not located within or adjacent to any areas of environmental sensitivity, including protected habitats, waterways, or conservation zones. No native vegetation will be removed, and all construction activities will be managed in accordance with relevant environmental protection guidelines to prevent pollution, erosion, or disturbance to surrounding land.

Furthermore, the site is not listed on any local, state, or national heritage registers, nor does it contain any known heritage items or archaeological significance. The proposed works will not alter or affect the character, integrity, or context of any heritage assets in the vicinity.

Based on this assessment, it is concluded that the proposed development will have **no** adverse environmental or heritage impact and is fully compliant with applicable planning and environmental regulations.

Jason McCoy Architectural Draughting & Design 52031

#### NORFOLK ISLAND



### **CERTIFICATE OF TITLE**

The particulars in this certificate relate to an estate in fee simple granted on 06 May 18 certified to be the registered particulars in respect of the parcel/s at the time of issued.

Registered on 18 February 2022 by

**Registered Proprietor and Tenancy**PATRICK DUNCAN BALMER

Sole Proprietor

Registra

Land

| Lot       | Section | Portion                                | Area Sheet Number |
|-----------|---------|--|-------------------|
| 4         | 21      | 52b1                                   | 805m2 55          |
| Notations |         | ************************************** |                   |
| Instrumei | nt No   | Description                            | Comments          |
| Related T | itles   |  |                   |
| Encumbr   | ances   |  |                   |
| Instrume  | nt No   | Description                            | Registered        |

Delivered to: Patrick D. Balmer

9 Oakmont Ave, CORNUSIA .. QUEENSLAND.4130

Diagram is attached on the next page

